

**DC SPORTS AND ENTERTAINMENT COMMISSION &  
CLARK/HUNT/SMOOT PRESENTS  
“DC BALLPARK BUSINESS AND ECONOMIC OPPORTUNITY CONFERENCE”  
Wednesday, November 2, 2005  
The Renaissance Hotel  
999 9th Street NW  
(between K and I Streets)  
Washington, DC**

**Purpose:** To bring together contractors and subcontractors with public, private and non-profit organizations that have responsibility for LSDBE business development, apprenticeship programs, and employment of District residents for a day-long conference on subcontracting and apprenticeship opportunities associated with construction of the new baseball stadium.

**When and Where:** The Conference will be held on Wednesday, November 2 at the Renaissance Hotel at 999 9<sup>th</sup> Street NW (*between K and I Streets*), Washington, DC.

**Who Should Attend:** Subcontractors, vendors and suppliers interested in ballpark contracting opportunities, DC residents seeking construction employment and apprenticeship opportunities; local, small disadvantaged business owners needing business development and technical assistance in order to participate in the construction project.

**Presenters and Sponsors:**

- DC Sports and Entertainment Commission
- Clark/Hunt/Smoot
- DC Department of Small and Local Business Development
- DC Department of Employment Services
- DC Apprenticeship Council
- DC Public Schools
- National Minority Business Coalition
- National Association of Minority Contractors--Metro DC Chapter
- DC Minority Business Development Council
- DC Department of Employment Services
- Maryland/DC Minority Supplier Development Council
- National Minority Business Opportunity Commission
- Anacostia Economic Development Corporation
- DC Chamber of Commerce
- Metropolitan Bankers Association
- DC Appleseed
- Booker T. Washington High School for the Technical Arts

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**CONFERENCE REGISTRATION FORM**

**NAME:** \_\_\_\_\_

**COMPANY/ORGANIZATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**Proposed Conference Agenda\***

8:00 am      Registration  
8:30 am      Opening Session  
9:00 am      Overview  
10:00 am      **Concurrent Workshops:**  
                ♦ Access to Capital/Bonding & Insurance  
                ♦ Registering with Clark/Hunt/Smoot  
                ♦ Management and Technical Assistance Programs  
12:30 pm      **Lunch (\$20 personal expense\*\*)**  
                                ◇ Yes, I will attend lunch.    ◇ No  
12:30 pm      Business Exchange  
1:45 pm      **Concurrent Workshops:**  
                ♦ Access to Capital/Bonding & Insurance  
                ♦ Pre Apprenticeship Programs  
                ♦ Registering with Clark/Hunt/Smoot  
                ♦ Management and Technical Assistance Programs  
3:15 pm      **Concurrent Workshop:**  
                ♦ Pre Apprenticeship Programs  
5:00 pm      Business/Community Reception

*\*Conference schedule subject to change.*

*\*\* Paid at registration by check or in cash only.*